

EW 2863/

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Aravind Padmanabhan et al.  
Title: ARCHITECTURES OF SENSOR NETWORKS FOR BIOLOGICAL AND CHEMICAL AGENT DETECTION AND IDENTIFICATION  
Docket No.: H0002475-0760 Serial No.: 10/024,462  
Filed: December 17, 2001 Due Date: N/A  
Examiner: Stephen J. Cherry Group Art Unit: 2863

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

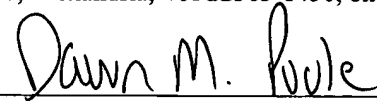
- ☒ A return postcard.
- ☒ A Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and copies of 0 cited documents.
- ☒ Authorization to charge to Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of Supplemental Information Disclosure Statement under 97(c).

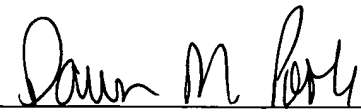
If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
Customer Number 00128

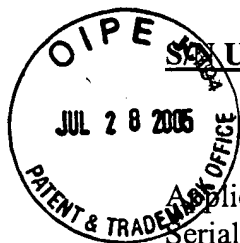
By:   
Atty: Bradley A. Forrest  
Reg. No. 30,837

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 26<sup>th</sup> day of July, 2005.

  
Name

  
Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
(GENERAL)



State Unknown

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Aravind Padmanabhan et al.	Examiner:	Stephen J. Cherry
Serial No.:	10/024,462	Group Art Unit:	2863
Filed:	December 17, 2001	Docket:	H0002475-0760
Title:	ARCHITECTURES OF SENSOR NETWORKS FOR BIOLOGICAL AND CHEMICAL AGENT DETECTION AND IDENTIFICATION		

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have authorized the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p) to be charged to Deposit Account No. 19-0743. Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

07/29/2005 SFELEKE1 00000017 190743 10024462

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**Supplemental Information Disclosure Statement**

Page 2

Serial No.: 10/024,462

Filing Date: December 17, 2001

Title: ARCHITECTURES OF SENSOR NETWORKS FOR BIOLOGICAL AND CHEMICAL AGENT DETECTION AND IDENTIFICATION

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

ARAVIND PADMANABHAN ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 373-6972

Date 7-26-2005

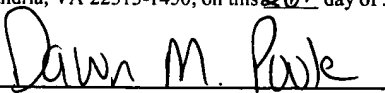
By



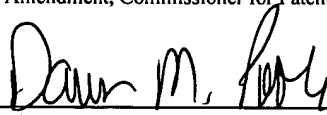
Bradley A. Forrest  
Reg. No. 30,837

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 26<sup>th</sup> day of July, 2005.

Name



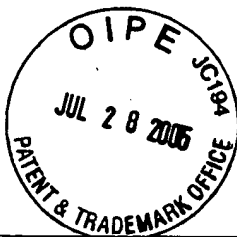
Signature



Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)



Complete if Known

Application Number	10/024,462
Filing Date	December 17, 2001
First Named Inventor	Padmanabhan, Aravind
Group Art Unit	2863
Examiner Name	Cherry, Stephen

Sheet 1 of 1

Attorney Docket No: H0002475-0760

**US PATENT DOCUMENTS**

Examiner Initial *	Cite No. *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		US-6,346,983	02/12/2002	Yufa, Aleksandr L., et al.	
		US-6,777,228	08/17/2004	Lejeune, Peter	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials *	Cite No. *	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>2</sup>
		Country Code - Number - Kind Code (if known)				

**OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS**

Examiner Initials *	Cite No. *	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
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Filed: \_\_\_\_\_

**EXAMINER****DATE CONSIDERED**

Substitute Disclosure Statement Form (PTO-1449)

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional) 2 Applicant is to place a check mark here if English language Translation is attached